

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date May 30, 2019 Start Time Call of Chair* Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***Meeting start time will be immediately following the Senate Committee on Revenue and Economic Development**

FIRST REVISED AGENDA

[A.B. 476](#) (R2) Revises provisions concerning affordable housing. (BDR 25-1119)
Assemblywoman Teresa Benitez-Thompson

WORK SESSION

[A.B. 44](#) Enacts provisions relating to the administration of the Stewart Indian School land and facilities. (BDR 18-188)
Tourism and Cultural Affairs

[A.B. 264](#) (R2) Makes various changes relating to relations between state agencies and Indian nations or tribes. (BDR 18-671)
Assemblywoman Sarah Peters

[A.B. 297](#) (R2) Revises provisions governing fire safety equipment. (BDR 42-1051)
Assemblywoman Susan (Susie) Martinez

[A.B. 383](#) (R2) Provides for the designation of a Student Loan Ombudsman. (BDR 18-880)
Assemblyman Howard Watts

[A.B. 466](#) (R1) Requires the creation of a pilot program to facilitate certain financial transactions relating to marijuana. (BDR 18-870)
Assemblywoman Daniele Monroe-Moreno



(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

