

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 11, 2019 Start Time 1 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

[S.B. 178](#) Creates the Council on Food Security and the Food for People, Not Landfills Program. (BDR 18-57)
 Senator Yvanna Cancela

WORK SESSION

[S.B. 15](#) Provides for the establishment of incident management assistance teams. (BDR 36-351)
 Division of Emergency Management, Department of Public Safety

[S.B. 34](#) Revises provisions related to emergency management. (BDR 36-353)
 Division of Emergency Management, Department of Public Safety

[S.B. 35](#) Creates the Nevada Resilience Advisory Committee. (BDR 19-357)
 Division of Emergency Management, Department of Public Safety

[S.B. 66](#) Revises provisions relating to emergency management. (BDR 36-356)
 Division of Emergency Management, Department of Public Safety

[S.B. 67](#) Revises provisions governing local emergency management. (BDR 36-355)
 Division of Emergency Management, Department of Public Safety

[S.B. 68](#) Provides for the expedited granting of certain provisional registrations to volunteer providers of health or veterinary services during an emergency declaration. (BDR 36-352)
 Division of Emergency Management, Department of Public Safety



- [S.B. 69](#) Revises provisions relating to emergencies and cybersecurity. (BDR 19-350)
Division of Emergency Management, Department of Public Safety
- [S.B. 104](#) Revises provisions concerning the statewide low-income housing database maintained by the Housing Division of the Department of Business and Industry. (BDR 25-378)
Senator Julia Ratti
- [S.B. 182](#) Revises provisions relating to peace officers. (BDR 23-561)
Senator David Parks
- [S.B. 225](#) Revises provisions relating to veterans. (BDR 37-552)
Senator Patricia Spearman

Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

