

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 5, 2019 Start Time 1 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

[S.B. 158](#) Revises the definition of the term "supervisory employee" for purposes of provisions relating to collective bargaining. (BDR 23-789)
 Senator Dallas Harris and Senator Patricia Spearman

[S.B. 251](#) Revises provisions relating to the development of certain golf courses. (BDR 22-60)
 Senator Woodhouse, Senator Parks, Assemblyman Fumo and Assemblywoman Cohen

WORK SESSION

[S.B. 16](#) Revises provisions relating to the Gift Account for Veterans. (BDR 37-196)
 Department of Veterans Services

[S.B. 59](#) Requires proceeds from fees collected for the use of Stewart Indian School land be credited to the Nevada Indian Commission's Gift Fund. (BDR 18-187)
 Department of Tourism and Cultural Affairs

[S.B. 279](#) Revises provisions relating to general improvement districts. (BDR 25-246)
 Senator Ben Kieckhefer

[S.B. 341](#) Revises provisions relating to enterprise funds created by local governments for the purpose of providing telecommunication services. (BDR 31-1009)
 Senator James Settelmeyer



- [S.B. 398](#) Revises provisions relating to affordable housing. (BDR 20-1074)
Senator Julia Ratti
- [S.B. 460](#) Revises provisions relating to public administrators. (BDR 20-540)
Nevada Association of Counties
- [S.B. 473](#) Revises certain definitions of affordable housing for the purpose of consistency. (BDR 22-377)
Senator Julia Ratti
- [S.B. 490](#) Requires the Nevada Commission on Minority Affairs to conduct a study related to disparities and unlawful discrimination in the awarding of certain contracts by the State or a local government. (BDR S-586)
Senator Dallas Harris

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

