

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 10, 2019 Start Time 1 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

[A.B. 18](#) (R1) Authorizes incorporated cities to install and maintain ramps on certain public easements and rights-of-way. (BDR 21-433)
Nevada League of Cities

[A.B. 220](#) Requires the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. (BDR S-435)
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System

[A.B. 240](#) (R1) Requires representatives from certain counties and cities to meet jointly and prepare reports addressing the orderly management of growth in their region. (BDR S-1043)
Assemblyman Skip Daly

[A.B. 429](#) (R1) Enacts provisions relating to veterans. (BDR 18-168)
Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs

WORK SESSION

[A.B. 34](#) (R1) Revises provisions governing the investment of money held by the State or certain political subdivisions of the State. (BDR 31-476)
State Treasurer



- [A.B. 39](#) Revises provisions relating to governmental financial administration. (BDR 31-477)
State Treasurer
- [A.B. 71](#)(R1) Makes various changes concerning expenditures related to disasters and emergencies. (BDR 31-349)
Division of Emergency Management, Department of Public Safety
- [A.B. 206](#) Revises provisions relating to emergency management. (BDR 36-864)
Assemblyman William McCurdy, Assemblyman Richard Carrillo,
Assemblyman Ozzie Fumo
- [A.B. 230](#)(R1) Revises provisions governing historic preservation. (BDR 22-298)
Assemblywoman Heidi Swank, Assemblywoman Shannon Bilbray-Axelrod,
Assemblyman Richard Carrillo and Assemblyman Glen Leavitt
- [A.B. 270](#)(R1) Revises provisions related to transportation. (BDR 22-579)
Assemblywoman Sarah Peters
- [A.B. 280](#)(R1) Revises provisions governing document preparation services. (BDR 19-254)
Assemblyman Edgar Flores and Assemblyman Al Kramer
- [A.B. 406](#)(R2) Makes various changes relating to the Airport Authority of Carson City. (BDR S-50)
Assemblyman Al Kramer
- [A.B. 478](#) Requires annual completion by all peace officers of continuing education in certain subjects. (BDR 23-1002)
Assemblyman Jason Frierson

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.



Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

