

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 15, 2019 Start Time 1 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

WORK SESSION

- [S.B. 538](#) Revises provisions relating to the provision of information and services to immigrants in this State. (BDR 18-1222)
 Office of the Governor
- [A.B. 18](#) (R1) Authorizes incorporated cities to install and maintain ramps on certain public easements and rights-of-way. (BDR 21-433)
 Nevada League of Cities
- [A.B. 70](#) (R2) Revises provisions governing the Open Meeting Law. (BDR 19-421)
 Office of the Attorney General
- [A.B. 136](#) Makes various changes relating to public construction. (BDR 28-145)
 Assemblyman Jason Frierson
- [A.B. 174](#) (R1) Establishes the Nevada Interagency Advisory Council on Homelessness to Housing. (BDR 18-94)
 Emily Paulsen, Nevada Homeless Alliance, Ellen Richard Richardson-Adams and Julia Peek, Department of Health and Human Services
- [A.B. 190](#) (R1) Revises provisions relating to certain construction. (BDR 28-637)
 Assemblyman Skip Daly



- [A.B. 212](#) (R1) Revises provisions governing the confidentiality of personal information of certain persons. (BDR 20-620)
Assemblywoman Alexis Hansen
- [A.B. 220](#) Requires the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. (BDR S-435)
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System
- [A.B. 362](#) (R1) Revises provisions governing the confidentiality of the personal information of certain public employees. (BDR 20-763)
Assemblyman Ozzie Fumo
- [A.B. 429](#) (R1) Enacts provisions relating to veterans. (BDR 18-168)
Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs and Assemblywoman Lesley E. Cohen and Bruno Moya

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

