

SENATE AGENDA
for the
COMMITTEE ON JUDICIARY

Day Friday Date May 3, 2019 Start Time 8 a.m. Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at SenJUD@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

[A.B. 112](#) Revises provisions governing the Advisory Commission on the Administration of Justice. (BDR 14-589)

[A.B. 120](#) (R1) Revises provisions relating to the crime of sex trafficking. (BDR 15-817)

[A.B. 140](#) (R1) Prohibits discrimination against persons with a physical disability in certain proceedings relating to children. (BDR 11-172)

[A.B. 142](#) (R1) Eliminates the statute of limitations for the prosecution of sexual assault in certain circumstances. (BDR 14-175)

WORK SESSION

[A.B. 8](#) Revises provisions governing the levels of supervision for probationers and parolees. (BDR 16-346)

[A.B. 16](#) (R1) Increases the time for law enforcement officers to execute and return search warrants to obtain DNA samples. (BDR 14-423)

[A.B. 61](#) (R1) Revises provisions governing the authority of the Director of the Department of Corrections to assign certain offenders to serve a term of residential confinement. (BDR 16-203)

[A.B. 126](#) (R1) Enacts provisions governing the procedures for changing the name of an unemancipated minor who is in the legal custody of a child welfare agency. (BDR 3-402)



- [A.B. 260](#) Revises provisions governing mental health. (BDR 4-1031)
- [A.B. 266](#) (R1) Revises provisions governing the sealing of records relating to evictions. (BDR 3-809)
- [A.B. 418](#) (R1) Enacts provisions governing an offer of judgment. (BDR 2-1115)
- [A.B. 480](#) Enacts provisions governing supported decision-making agreements. (BDR 13-164)
- [A.B. 481](#) Revises provisions relating to civil actions and homesteads. (BDR 2-1106)
- [A.B. 482](#) (R1) Revises provisions relating to governmental administration. (BDR 11-1111)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenJUD@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

