

SENATE AGENDA
for the
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Wednesday Date May 15, 2019 Start Time Upon Adjourn Room 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1465.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Legislative Operations and Elections Committee Manager at SenLOE@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FOURTH REVISED AGENDA

***The Committee will convene upon adjournment of Senate Committees Commerce
And Labor, Education, and Government Affairs**

- [S.C.R. 6](#) Directs the Legislative Commission to conduct an interim study concerning professional and occupational licensing boards. (BDR R-520)
- [A.B. 449](#) (R1) Directs the Legislative Committee on Child Welfare and Juvenile Justice to conduct a study relating to juvenile detention in this State. (BDR S-450)
- [A.B. 488](#) Revises requirement to submit certain reports to the Legislature. (BDR 16-1257)
- [A.J.R. 2*](#) Proposes to amend the Nevada Constitution to require the recognition of all marriages regardless of gender. (BDR C-690)

WORK SESSION

- [A.B. 50](#) (R1) Revises provisions governing the dates for certain city elections. (BDR 24-473)
- [A.B. 186](#) (R1) Makes various changes related to elections. (BDR 24-678)
- [A.B. 274](#) (R1) Revises provisions relating to governmental administration. (BDR 18-86)
- [A.B. 448](#) (R1) Revises provisions governing the procedure for filling certain vacancies in office. (BDR 17-950)



- [A.B. 450](#) Revises provisions relating to the apportionment of districts for certain offices. (BDR 17-1105)
- [A.J.R. 1](#) Expresses objection to the transfer of radioactive plutonium to this State. (BDR R-977)
- [A.J.R. 6](#) (R1) Urges Congress to prevent the United States Census Bureau from adding a citizenship question to the 2020 decennial census. (BDR R-279)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenLOE@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

