

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Tuesday      Date May 7, 2019      Start Time 3 p.m.\*      Room 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1453.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Natural Resources Committee Manager at [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**\*Note Change in Start Time**

**FIRST REVISED AGENDA**

[A.B. 233](#) (R1)      Revises provisions related to water. (BDR 48-45)

[A.B. 479](#)      Enacts provisions relating to the importation, possession, sale, transfer and breeding of dangerous wild animals. (BDR 50-903)

[A.J.R. 8](#)      Expresses the opposition of the Nevada Legislature to the elimination of the Nevada State Office of the Bureau of Land Management. (BDR R-506)

**WORK SESSION**

[A.B. 52](#)      Creates the Division of Natural Heritage within the State Department of Conservation and Natural Resources. (BDR 18-217)

[A.B. 58](#)      Revises provisions governing violations of regulations adopted by the Administrator of the Division of State Parks of the State Department of Conservation and Natural Resources. (BDR 35-212)

[A.B. 59](#)      Revises requirements for the issuance of certain permits for entering, camping and boating in state parks and recreational areas. (BDR 35-211)

[A.B. 83](#) (R1)      Makes various changes to provisions relating to wildlife. (BDR 45-210)



A.B. 93

Revises provisions relating to the Account for License Plates for the Support of the Preservation and Restoration of the Natural Environment of the Lake Tahoe Basin. (BDR 26-437)

A.J.R. 3

Expresses support for the Nevada Greater Sage-Grouse Conservation Plan and the Nevada Conservation Credit System and urges the United States Bureau of Land Management to require compensatory mitigation to offset anthropogenic disturbances in accordance with the Nevada Conservation Credit System. (BDR R-511)

A.J.R. 7

Expresses the opposition of the Nevada Legislature to the proposed expansion of the Fallon Range Training Complex. (BDR R-1099)

(R#) Indicates the reprint number of the bill/resolution being considered.

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

