

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Thursday      Date March 28, 2019      Start Time 4 p.m.      Room 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1453.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Natural Resources Committee Manager at [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED AGENDA**

- [S.B. 209](#)      Revises provisions relating to industrial hemp. (BDR 49-584)
- [S.B. 347](#)      Revises provisions relating to hemp. (BDR 49-976)
- [S.C.R. 5](#)      Expresses support for the role of science in the Lake Tahoe Basin and recognizes the role of the Tahoe Bi-State Executive Committee and the Tahoe Science Advisory Council in guiding environmental preservation, protection, restoration and enhancement efforts in the Lake Tahoe Basin. (BDR R-438)

**WORK SESSION**

- [S.B. 53](#)      Revises provisions governing the review of certain mining regulations. (BDR 46-218)
- [S.B. 85](#)      Revises provisions governing the importation into this State of certain live animals or parts of the carcass of certain animals. (BDR 45-206)
- [S.B. 136](#)      Revises the provisions of the Tahoe Regional Planning Compact. (BDR 22-736)
- [S.B. 140](#)      Revises provisions relating to the appropriation of water in certain basins. (BDR 48-541)
- [S.B. 236](#)      Revises provisions relating to a change in the place of diversion of water. (BDR 48-635)
- [S.J.R. 4](#)      Expresses the support of the Nevada Legislature for certain federal legislation relating to the conservation of wildlife in this State. (BDR R-507)



## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenNR@sen.state.nv.us](mailto:SenNR@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

