

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Thursday\*      Date May 27, 2021\*      Start Time 12 p.m.\*      Room Online/4100  
Online and Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\*Please note date and start time**

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**REVISED**

- [S.B. 205](#) (R2)      Provides regulatory exemptions for certain types of boilers. (BDR 40-839)
- [S.B. 291](#) (R3)      Revises provisions relating to cosmetology. (BDR 54-997)
- [S.B. 325](#) (R1)      Establishes provisions relating to preventing the acquisition of human immunodeficiency virus. (BDR 54-632)
- [S.B. 340](#) (R2)      Revises provision relating to the wages and working conditions of certain employees. (BDR 53-573)
- [S.B. 386](#) (R1)      Revises provisions relating to certain businesses. (BDR 53-1010)
- [S.B. 453](#)      Revises provisions relating to certain persons licensed or certified by the Division of Financial Institutions of the Department of Business and Industry or the Commissioner of Financial Institutions. (BDR 55-1095)

Public comment.

Matters continued from a previous meeting.

Work session on measures previously considered.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.

