

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday

Date March 31, 2021

Start Time 1 p.m.*

Room Online

***Please note start time**

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Persons who wish to provide testimony or attend the meeting virtually must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

REVISED

[A.B. 246](#) Revises provisions governing employment practices relating to employee safety. (BDR 53-781)

[A.B. 303](#) Removes certain exceptions relating to certain requirements for paid leave. (BDR 53-851)

[A.B. 312](#) Creates the Independent Contractor Benefits Program. (BDR 53-886)

WORK SESSION

[A.B. 200](#) Revises provisions governing veterinary medicine. (BDR 54-168)

[A.B. 210](#) Revises provisions governing the practice of chiropractic. (BDR 54-140)

[A.B. 250](#) Revises provisions relating to insurance which provides for the payment of expenses not covered by Medicare. (BDR 57-142)

[A.B. 290](#) Revises provisions relating to financial institutions. (BDR 55-979)

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmCL@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.

