ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 7, 2021 Start Time 6 p.m. * Room Online

*Please note start time

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Persons who wish to provide testimony or attend the meeting virtually must preregister online at https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

REVISED

WORK SESSION

<u>A.B. 45</u>	Revises provisions relating to insurance. (BDR 57-316)
A.B. 47	Revises provisions relating to unfair trade practices. (BDR 52-425)
A.B. 61	Revises provisions relating to trade practices. (BDR 52-424)
A.B. 207	Provides that certain businesses which offer goods or services through an Internet website, mobile application or other electronic medium are places of public accommodation. (BDR 54-567)
A.B. 298	Revises provisions relating to noncommercial vehicle leases. (BDR 8-782)
A.B. 308	Revises provisions relating to landlords and tenants. (BDR 10-880)
<u>A.B. 327</u>	Requires certain mental health professionals to complete continuing education relating to cultural competency. (BDR 54-175)
A.B. 359	Revises provisions governing trade practices. (BDR 52-684)
A.B. 442	Revises requirements concerning training of certain providers of health care. (BDR 54-450)

Public comment.

Possible BDR introductions.

Matters continued from a previous meeting.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmCL@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8579.



