

# ASSEMBLY AGENDA

## COMMITTEE ON EDUCATION

Day Thursday

Date March 25, 2021

Start Time 1 p.m.\*

Room Online

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### **\*Please note start time**

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Persons who wish to provide testimony or attend the meeting virtually must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

### **REVISED**

- [A.B. 213](#) Revises provisions governing education. (BDR 34-242)
- [A.B. 225](#) Revises provisions governing examinations for the licensure of teachers and other educational personnel. (BDR 34-139)
- [A.B. 262](#) Revises provisions governing education. (BDR 34-946)
- [A.B. 265](#) Revises provisions governing alternative routes to licensure for school administrators. (BDR 34-671)
- [A.B. 319](#) Establishes a pilot program relating to dual credit courses. (BDR S-925)

### **WORK SESSION**

- [A.B. 169](#) Revises provisions governing higher education. (BDR 34-745)
- [A.B. 215](#) Revises provisions governing the eligibility requirements for participation in courses for an adult to earn a high school diploma. (BDR 34-653)
- [A.B. 247](#) Revises provisions relating to the Western Regional Education Compact. (BDR 34-472)

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-6584.

