

# ASSEMBLY AGENDA

## COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date May 12, 2021      Start Time 9 a.m.\*      Room Online/3143  
Online and Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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### **\*Please note start time**

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

### **WORK SESSION**

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|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">S.B. 12</a> (R1)  | Requires certain notices before the termination, expiration or ending of a restriction relating to the affordability of certain housing. (BDR 25-372)                          |
| <a href="#">S.B. 14</a> (R1)  | Revises provisions relating to certain emergency response plans and assessments. (BDR 36-280)                                                                                  |
| <a href="#">S.B. 15</a>       | Revises provisions relating to grant procurement, coordination and management. (BDR 18-255)                                                                                    |
| <a href="#">S.B. 16</a>       | Revises provisions relating to the Nevada Commission on Minority Affairs of the Department of Business and Industry. (BDR 18-244)                                              |
| <a href="#">S.B. 28</a>       | Revises provisions of the Nevada Code of Military Justice. (BDR 36-261)                                                                                                        |
| <a href="#">S.B. 37</a>       | Revises certain provisions relating to the process by which a district attorney may request assistance in criminal cases from the Office of the Attorney General. (BDR 18-411) |
| <a href="#">S.B. 38</a> (R1)  | Establishes provisions governing the retention of pro bono legal assistance by the Office of the Attorney General. (BDR 18-409)                                                |
| <a href="#">S.B. 47</a> (R1)  | Revises provisions governing public borrowing. (BDR 30-395)                                                                                                                    |
| <a href="#">S.B. 72</a> (R1)  | Makes various changes relating to common-interest communities. (BDR 10-318)                                                                                                    |
| <a href="#">S.B. 109</a> (R1) | Revises provisions relating to the collection of certain information by governmental agencies. (BDR 19-95)                                                                     |
| <a href="#">S.B. 127</a> (R1) | Revises provisions relating to the Charter of the City of Mesquite. (BDR S-619)                                                                                                |
| <a href="#">S.B. 138</a> (R1) | Revises provisions relating to planned development. (BDR 22-566)                                                                                                               |
| <a href="#">S.B. 150</a> (R1) | Makes changes to provisions relating to housing. (BDR 22-221)                                                                                                                  |
| <a href="#">S.B. 222</a> (R1) | Revises provisions relating to governmental administration. (BDR 18-245)                                                                                                       |
| <a href="#">S.B. 237</a>      | Revises provisions relating to businesses. (BDR 7-548)                                                                                                                         |
| <a href="#">S.B. 253</a> (R1) | Revises provisions related to alarm systems. (BDR 20-968)                                                                                                                      |
| <a href="#">S.B. 283</a> (R1) | Revises provisions relating to local improvements. (BDR 22-792)                                                                                                                |
| <a href="#">S.B. 294</a> (R2) | Revises provisions governing collective bargaining by local government employers. (BDR 23-254)                                                                                 |
| <a href="#">S.B. 311</a>      | Revises provisions relating to rural housing. (BDR 25-542)                                                                                                                     |
| <a href="#">S.B. 360</a> (R1) | Revises provisions relating to public employment. (BDR 23-1011)                                                                                                                |
| <a href="#">S.B. 372</a>      | Revises provisions relating to injury caused by fire. (BDR 54-1007)                                                                                                            |

Public comment.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 12 p.m. (noon) the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us). Please direct letters of support or opposition for a particular measure to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

