

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday Date May 11, 2021 Start Time 1:30 p.m. Room Online/3143
Online and Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

[S.B. 328](#) (R1) Revises provisions relating to energy storage systems. (BDR 58-658)

WORK SESSION

[S.B. 58](#) Revises certain functions and responsibilities of the Investigation Division of the Department of Public Safety. (BDR 43-352)

[S.B. 60](#) (R1) Revises provisions governing vehicles. (BDR 43-307)

[S.B. 66](#) (R1) Enacts provisions relating to access to the Internet and telecommunications technology for pupils. (BDR 34-430)

[S.B. 204](#) Revises provisions governing the Department of Motor Vehicles. (BDR 43-492)

[S.B. 362](#) Revises provisions relating to public transit systems. (BDR 22-836)

[S.C.R. 8](#) Expresses support for the identification of key transportation priorities for the Lake Tahoe Basin. (BDR R-365)

Public comment.

Matters continued from a previous meeting.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmGI@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmGI@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8550.

