ASSEMBLY AGENDA

COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date February 22, 2021 Start Time 1:30 p.m. Room Online

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Persons who wish to provide testimony or attend the meeting virtually must pre-register online at https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

A.B. 35 Revises provisions governing certain programs to assist senior citizens and persons with disabilities with costs relating to health care. (BDR 40-288)

A.B. 119 Revises provisions relating to the Maternal Mortality Review Committee. (BDR 40-740)

Possible BDR introductions.

Public comment.

Proposed amendments must be submitted in writing and include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

During the meeting, the Committee may introduce bill draft requests, bills and resolutions, as well as discuss or take action on measures previously considered by the Committee.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmHHS@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmHHS@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8570.

Meeting ID: 338