

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday

Date April 2, 2021

Start Time Upon Adjourn\* Room Online

---

**\*Please note start time upon adjournment of floor session**

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Persons who wish to provide testimony or attend the meeting virtually must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**SECOND REVISION**

[A.B. 347](#) Revises provisions related to health care. (BDR 38-541)

[A.B. 430](#) Revises provisions relating to disabilities. (BDR 39-1048)

**WORK SESSION**

[A.B. 273](#) Revises provisions relating to mental health consortia for children. (BDR 39-355)

[A.B. 358](#) Enacts provisions to improve access to Medicaid for persons released from incarceration. (BDR 38-919)

Possible BDR introductions.

Public comment.

Proposed amendments must be submitted in writing and include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

During the meeting, the Committee may introduce bill draft requests, bills and resolutions, as well as discuss or take action on measures previously considered by the Committee.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8570.

