

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES

Day Monday Date May 10, 2021 Start Time 4 p.m. Room Online/3143
Online and Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

[S.B. 125](#) (R1) Revises provisions related to falconry. (BDR 45-158)

[S.B. 370](#) (R1) Revises provisions relating to food policy. (BDR 50-824)

WORK SESSION

[S.B. 43](#) (R1) Revises provisions relating to the Advisory Board on Outdoor Recreation. (BDR 35-344)

[S.B. 98](#) Makes various changes to provisions relating to the Carson Water Subconservancy District. (BDR S-579)

[S.B. 404](#) Revises provisions governing cannabis. (BDR 51-1086)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmNR@asm.state.nv.us, along with the sponsor's name, contact information and the intent of the proposed amendment, if applicable, no later than 4 p.m. the business day before the meeting unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmNR@asm.state.nv.us. Please direct letters of support, opposition, or neutrality for particular measures to the Assembly Committee on Natural Resources. These letters are automatically entered into the record unless waived by the Chair and may be read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources at (775) 684-8550.

