## **ASSEMBLY AGENDA**

## **COMMITTEE ON NATURAL RESOURCES**

Day Monday Date March 22, 2021 Start Time 4 p.m. Room Online

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <a href="https://www.leg.state.nv.us">https://www.leg.state.nv.us</a> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Persons who wish to provide testimony or attend the meeting virtually must preregister online at <a href="https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings">https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings</a>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

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A.J.R. 5 Urges Congress to sell or transfer certain public lands to local governmental agencies and nonprofit organizations. (BDR R-470)

## **WORK SESSION**

<u>A.J.R. 3</u> Urges various actions relating to the protection and conservation of land and water. (BDR R-775)

Public comment.

Possible matters continued from a previous meeting.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at <a href="mailto:AsmNR@asm.state.nv.us">AsmNR@asm.state.nv.us</a>, along with the sponsor's name, contact information and the intent of the proposed amendment, if applicable, no later than 4 p.m. the business day before the meeting unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at <a href="mailto:AsmNR@asm.state.nv.us">AsmNR@asm.state.nv.us</a>. Please direct letters of support, opposition, or neutrality for particular measures to the Assembly Committee on Natural Resources. These letters are automatically entered into the record unless waived by the Chair and may be read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources at (775) 684-8550.



