

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Wednesday      Date April 28, 2021      Start Time 8 a.m.      Room Online/3137  
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

**BUDGET CLOSINGS**

Governor's Office  
Patient Protection Commission

Department of Health and Human Services  
Aging and Disability Services Division  
Federal Programs and Administration  
Senior Rx and Disability Rx  
Early Intervention Services  
Autism Treatment Assistance Program  
Home and Community-Based Services  
Regional Centers Overview  
Family Preservation Program  
Rural Regional Center  
Desert Regional Center  
Sierra Regional Center  
Commission for Persons Who Are Deaf  
Tobacco Settlement Program  
Communication Access Services  
Applied Behavior Analysis

Public comment.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

