

# ASSEMBLY AGENDA

## COMMITTEE ON WAYS AND MEANS

Day Monday Date April 26, 2021 Start Time 6 p.m.\* Room Online/3137  
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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### **\*Please note start time**

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

### **SECOND REVISION**

#### **BILLS**

- [A.B. 61](#) (R1) Revises provisions relating to trade practices. (BDR 52-424)
- [A.B. 149](#) (R1) Requires the Cannabis Compliance Board to create an electronic database containing certain information relating to testing conducted by cannabis independent testing laboratories. (BDR 56-693)
- [A.B. 167](#) (R1) Establishes provisions relating to education. (BDR 34-749)
- [A.B. 194](#) (R1) Revises provisions governing the suspension and expulsion of pupils. (BDR 34-176)
- [A.B. 231](#) (R1) Revises provisions governing education on the Holocaust and other genocides. (BDR 34-97)
- [A.B. 278](#) (R1) Provides for the collection of certain information from physicians. (BDR 54-771)
- [A.B. 348](#) (R1) Revises provisions relating to the Patient Protection Commission. (BDR 40-497)
- [A.B. 356](#) (R1) Makes various changes relating to the conservation of water. (BDR S-1090)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

