

ASSEMBLY AGENDA
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE**

Day Tuesday Date May 18, 2021 Start Time 6 p.m.* Room Online/4100*
Online and Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note start time and room change**

Due to the COVID-19 pandemic, the Legislative Building is open at limited capacity. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must preregister online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

REVISED

REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

Department of Education

(Includes Professional Development Programs, Instruction in Financial Literacy, Teach Nevada Scholarship Program, Contingency Account for Special Ed Services, School Safety, Bullying Prevention Account, State Education Funding Account, Distributive School Account, State Supplemental School Support Account, Incentives for Licensed Education Personnel, New Nevada Education Funding Plan, Other State Education Programs, School Remediation Trust Fund)

Public comment.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

