

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Saturday\*      Date May 22, 2021\*      Start Time 9 a.m.\*      Room Online/3137  
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\*Please note date and start time**

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

**All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.**

**REVISED**

**BILLS**

- [S.B. 432](#)      Makes appropriations to and authorizes expenditures by the Office of the Military for maintenance projects at certain facilities and the replacement of computer hardware and software, certain equipment and shop tools. (BDR S-1124)
- [S.B. 433](#)      Makes appropriations to the Division of Public and Behavioral Health of the Department of Health and Human Services for maintenance and repairs and the replacement of certain equipment at certain facilities operated by the Division that provide mental health services. (BDR S-1121)
- [S.B. 434](#)      Makes an appropriation to the Office of Finance in the Office of the Governor for the construction of a medical school at the University of Nevada, Las Vegas. (BDR S-1064)
- [S.B. 435](#)      Makes appropriations to the Office of Finance in the Office of the Governor for the costs associated with the replacement of the Advantage Financial and Human Resources System with the Enterprise Resource Planning System and furnishings for the operations center for the System. (BDR S-1052)
- [S.B. 436](#)      Repeals the prospective expiration of a provision revising the distribution of certain money collected from certain administrative assessments. (BDR S-1138)
- [A.B. 341](#) (R1)      Provides for the licensure and regulation of cannabis consumption lounges. (BDR 56-583)



- [A.B. 387](#) (R1) Revises provisions relating to midwives. (BDR 54-225)
- [A.B. 445](#) (R1) Revises provisions relating to financial administration. (BDR 18-862)
- [A.B. 477](#) Revises provisions relating to off-highway vehicles. (BDR S-1097)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

