

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Tuesday Date May 25, 2021 Start Time 8 a.m. Room Online/3137
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

FOURTH REVISION

BILLS

- [A.B. 126](#) (R1) Revises provisions relating to elections. (BDR 24-99)
- [A.B. 170](#) (R1) Revises provisions governing animals. (BDR 14-762)
- [A.B. 196](#) (R1) Requires courthouses to contain lactation rooms for use by members of the public under certain circumstances. (BDR 1-734)
- [A.B. 220](#) (R1) Establishes provisions relating to the use of mobile devices by peace officers. (BDR 23-924)
- [A.B. 224](#) (R1) Provides for access to menstrual products in certain public schools. (BDR 34-767)
- [A.B. 241](#) (R1) Establishes provisions governing credits on terms of imprisonment during certain declarations of emergency. (BDR 16-982)
- [A.B. 247](#) (R1) Revises provisions relating to the Western Regional Education Compact. (BDR 34-472)
- [A.B. 270](#) (R1) Revises provisions governing the preservation of the Nevada State Prison and the Stewart Indian School. (BDR 18-646)
- [A.B. 280](#) (R1) Revises provisions relating to public restrooms. (BDR 54-132)
- [A.B. 321](#) (R1) Revises provisions relating to elections. (BDR 24-927)



- [A.B. 355](#) Makes an appropriation for allocation to the International Gaming Institute of the University of Nevada, Las Vegas for the “Expanding the Leadderverse” initiative to increase the diversity of the leadership in the gaming industry. (BDR S-976)
- [A.B. 371](#) (R1) Enacts provisions governing discrimination based on race. (BDR 34-697)
- [A.B. 376](#) (R2) Enacts the Keep Nevada Working Act and makes various other changes relating to immigration. (BDR 18-737)
- [A.B. 382](#) (R1) Revises provisions relating to student education loans. (BDR 55-116)
- [A.B. 411](#) (R1) Makes changes to provisions governing fuel. (BDR 51-1022)
- [A.B. 422](#) (R1) Makes various changes relating to elections. (BDR 24-1040)
- [A.B. 427](#) (R1) Revises various provisions relating to driving under the influence of alcohol or a prohibited substance. (BDR 43-373)
- [A.B. 447](#) Makes an appropriation to the Nevada Center for Civic Engagement to support the We the People: The Citizen and the Constitution Program in Nevada's schools. (BDR S-1047)
- [A.B. 487](#) Suspends certain required transfers from the State General Fund to the Account to Stabilize the Operation of the State Government during the 2021-2023 biennium. (BDR S-1168)
- [A.B. 488](#) Revises provisions governing the Department of Motor Vehicles. (BDR 43-1096)
- [S.B. 450](#) Revises provisions relating to the financing of school facilities. (BDR 30-1153)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

