

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Wednesday Date May 26, 2021 Start Time 8 a.m. Room Online/3137
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

SECOND REVISION

BILLS

- [A.B. 219](#) (R1) Revises provisions governing the sealing of criminal records. (BDR 14-137)
- [A.B. 383](#) (R2) Establishes provisions governing the energy efficiency of certain appliances. (BDR 58-490)
- [A.B. 416](#) (R1) Directs the Legislative Auditor to conduct an audit of the Nevada System of Higher Education. (BDR S-753)
- [A.B. 443](#) (R1) Revises the interim committee structure of the Legislature. (BDR 17-1045)
- [A.B. 485](#) Amends provisions related to emergency management. (BDR 18-1103)
- [A.B. 489](#) Makes appropriations to the Legislative Fund for capital improvement projects, one-time building maintenance, information technology purchases and dues for national and regional organizations. (BDR S-1066)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

