

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Friday                      Date May 28, 2021                      Start Time 8 a.m.                      Room Online/3137  
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

**All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.**

**SECOND REVISION**

**BILLS**

- [S.B. 76](#) (R2)                      Revises provisions relating to education. (BDR 34-297)
- [S.B. 96](#) (R2)                      Makes various changes relating to services provided to persons with autism spectrum disorders. (BDR 38-89)
- [S.B. 274](#) (R2)                      Revises provisions relating to commercially sexually exploited children. (BDR 38-705)
- [S.B. 310](#) (R2)                      Makes an appropriation to the Nevada System of Higher Education and authorizes the disbursement of certain federal money in certain circumstances to enable the College of Southern Nevada to assist and carry out the NV Grow Program. (BDR S-570)
- [S.B. 380](#) (R1)                      Revises provisions governing the reporting of data concerning the prices of prescription drugs. (BDR 40-445)
- [S.B. 390](#) (R3)                      Revises provisions relating to behavioral health. (BDR 39-635)
- [S.B. 409](#)                          Revises provisions relating to state governmental administration. (BDR 23-1074)
- [S.B. 420](#) (R2)                      Revises provisions relating to health insurance. (BDR 57-251)
- [S.B. 421](#)                          Revises the employment status of the Director of the Office of Science, Innovation and Technology in the Office of the Governor. (BDR 18-1071)
- [S.B. 422](#)                          Revises provisions relating to governmental administration. (BDR 18-1081)



- [S.B. 446](#) Revises provisions relating to the Western Regional Education Compact. (BDR 18-1072)
- [S.B. 447](#) Revises provisions relating to deceptive trade practices. (BDR 18-1094)
- [S.B. 455](#) (R1) Revises the qualifications to perform computed tomography and fluoroscopy. (BDR 54-1167)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

