

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Saturday* Date May 29, 2021* Start Time 9 a.m.* Room Online/3137
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note date and start time**

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

SECOND REVISION

BILLS

- [S.B. 185](#) Makes an appropriation to the Department of Veterans Services to provide financial assistance and support for the Adopt a Vet Dental Program. (BDR S-381)
- [S.B. 212](#) (R2) Revises provisions relating to the use of force by peace officers. (BDR 14-215)
- [S.B. 274](#) (R2) Revises provisions relating to commercially sexually exploited children. (BDR 38-705)
- [S.B. 287](#) (R2) Revises provisions relating to higher education. (BDR 34-933)
- [S.B. 310](#) (R2) Makes an appropriation to the Nevada System of Higher Education and authorizes the disbursement of certain federal money in certain circumstances to enable the College of Southern Nevada to assist and carry out the NV Grow Program. (BDR S-570)
- [S.B. 347](#) (R2) Revises provisions governing sexual misconduct in institutions of the Nevada System of Higher Education. (BDR 34-237)
- [S.B. 390](#) (R3) Revises provisions relating to behavioral health. (BDR 39-635)
- [S.B. 416](#) (R1) Makes appropriations to the Department of Taxation for the replacement of information technology hardware and software and printers. (BDR S-1117)



- [S.B. 417](#) Makes appropriations to and authorizes expenditures of money by the Nevada Supreme Court for certain statewide technology systems for trial courts. (BDR S-1065)
- [S.B. 424](#) (R1) Creates the Public Health Resource Office. (BDR 18-1107)
- [S.B. 437](#) Increases the fee charged for certain actions and proceedings in justice courts. (BDR 1-1079)
- [S.B. 441](#) (R2) Revises provisions governing the issuance and renewal of a seller's permit. (BDR 32-1077)
- [S.B. 445](#) (R2) Revises provisions relating to state purchasing. (BDR 27-1075)
- [S.B. 449](#) Revises provisions governing outdoor recreation. (BDR 35-1155)
- [S.B. 451](#) Establishes for the 2021-2023 biennium the subsidies to be paid to the Public Employees' Benefits Program for insurance for certain active and retired public officers and employees. (BDR S-1160)
- [S.B. 455](#) (R1) Revises the qualifications to perform computed tomography and fluoroscopy. (BDR 54-1167)
- [S.B. 457](#) (R1) Revises provisions governing the State Highway Fund. (BDR 35-1163)
- [S.B. 459](#) Authorizes expenditures by agencies of the State Government for the 2021-2023 biennium. (BDR S-1171)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

