

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Sunday* Date May 30, 2021* Start Time Call of Chair* Room Online/3137
Online and Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note date and start time**

The Legislative Building is open with proof of vaccination or negative COVID-19 test. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

All persons who wish to provide testimony or attend the meeting virtually or in person, including persons who have been authorized by the committee chair to make presentations, must sign in online at <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Meetings>. Registration opens when an agenda is posted to the Nevada Legislature's website. Upon successful registration, registrants will receive a telephone number, meeting ID, and instructions for joining the meeting. Registrants are prohibited from sharing this information. Because of time considerations, each caller offering testimony during this period for public comment may be limited to not more than 2 minutes.

SECOND REVISION

BILLS

- [A.B. 495](#) Revises provisions relating to governmental financial administration. (BDR 32-1034)
- [S.B. 24](#) (R2) Revises provisions relating to workforce development. (BDR 18-289)
- [S.B. 27](#) (R2) Revises various provisions relating to education. (BDR 34-326)
- [S.B. 68](#) (R1) Revises provisions governing public investments. (BDR 31-399)
- [S.B. 93](#) (R1) Revises provisions relating to Medicaid. (BDR 38-193)
- [S.B. 108](#) (R1) Establishes provisions relating to juvenile justice. (BDR 5-549)
- [S.B. 128](#) Directs the State Treasurer to conduct a study concerning publicly funded scholarship and grant programs in this State. (BDR S-535)
- [S.B. 185](#) Makes an appropriation to the Department of Veterans Services to provide financial assistance and support for the Adopt a Vet Dental Program. (BDR S-381)
- [S.B. 212](#) (R2) Revises provisions relating to the use of force by peace officers. (BDR 14-215)
- [S.B. 276](#) Imposes a technology fee for the issuance or renewal of certain licenses, certificates, permits and registrations issued by the Real Estate Division of the Department of Business and Industry. (BDR 54-840)
- [S.B. 287](#) (R2) Revises provisions relating to higher education. (BDR 34-933)



- [S.B. 341](#) (R2) Revises provisions relating to health care. (BDR 40-62)
- [S.B. 347](#) (R2) Revises provisions governing sexual misconduct in institutions of the Nevada System of Higher Education. (BDR 34-237)
- [S.B. 366](#) (R2) Revises provisions relating to juvenile competency. (BDR 5-498)
- [S.B. 377](#) (R1) Revises provisions relating to the adoption assistance program. (BDR 38-505)
- [S.C.R. 10](#) (R1) Directs the Legislative Committee on Energy to conduct an interim study concerning the development of hydrogen, vanadium and lithium as energy resources in this State. (BDR R-523)

Work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Possible BDR introductions.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmWM@asm.state.nv.us. Please direct letters of support or opposition for particular measures to the individual members of the committee. These letters are entered into the record only upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the committee manager at (775) 684-8591.

