

SENATE AGENDA  
for the  
**SENATE COMMITTEE ON FINANCE  
AND  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEES ON HUMAN SERVICES**

Day: Thursday Date: April 29, 2021

Start Time: 6 p.m.\*

Room: 3137

Online and in Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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\*Note time change

**BUDGET CLOSINGS**

Department of Health and Human Services

Division of Public and Behavioral Health

Nevada Central Cancer Registry

Health Statistics and Planning

Environmental Health Services

Immunization Program

Health Care Facilities Reg

Biostatistics and Epidemiology

Chronic Disease

Maternal Child & Adolescent Health Svcs

Office of Health Administration

Community Health Services

Radiation Control

Child Care Services

Low-Level Radioactive Waste Fund

WIC Food Supplement

Communicable Diseases

Health Care Facilities Admin Penalty

Public Health Preparedness Program

Emergency Medical Services

Marijuana Health Registry

Department of Employment, Training and Rehabilitation

Vocational Rehabilitation

Services to Blind or Visually Impaired

Disability Adjudication

Blind Business Enterprise Program

Rehabilitation Administration



## Public Comment

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### Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Thursday, April 29, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

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At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

