

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day: Thursday Date: May 20, 2021

Start Time: 8 a.m.

Room: 1214

Online and in Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

- [S.B. 164](#) (R1) Directs the Legislative Commission to appoint a committee to conduct an interim study concerning sex trafficking. (BDR S-57)
- [S.B. 219](#) Revises provisions relating to offenses. (BDR 14-249)
- [S.B. 356](#) Provides for a study of certain issues relating to the housing of youthful offenders. (BDR S-501)
- [S.B. 366](#) (R1) Revises provisions relating to juvenile competency. (BDR 5-498)
- [A.B. 451](#) Makes an appropriation to the Office of the Secretary of State for the replacement of computer hardware and software. (BDR S-1061)
- [A.B. 453](#) Makes an appropriation to the Account for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities. (BDR S-1112)
- [A.B. 454](#) Makes an appropriation to the Nevada Promise Scholarship Account to support the Nevada Promise Scholarship Program. (BDR S-1113)
- [A.B. 455](#) Makes an appropriation to the Office of the State Controller for the replacement of printers. (BDR S-1114)
- [A.B. 456](#) Makes an appropriation to the Aging and Disability Services Division of the Department of Health and Human Services for pavement maintenance at the Jones campus of the Desert Regional Center. (BDR S-1120)



- [A.B. 458](#) Makes appropriations to the Real Estate Division of the Department of Business and Industry for an upgrade of its licensing software system and the replacement of computer hardware and software. (BDR S-1134)
- [A.B. 460](#) Makes an appropriation to the Division of Museums and History of the Department of Tourism and Cultural Affairs to restore the school bus program to reimburse transportation costs for public school students to visit state museums. (BDR S-1116)
- [A.B. 461](#) Makes an appropriation to the Office of the Attorney General for the cost of replacing standard glass windows and doors with ballistic glass and frames at the Carson City office. (BDR S-1060)
- [A.B. 462](#) Makes appropriations to the Department of Corrections for an upgrade to and reintegration of certain management systems and for replacement cameras, storage area networks and ovens. (BDR S-1126)
- [A.B. 464](#) Makes appropriations to restore the balances in the State Claims Account, the Emergency Account, the Reserve for Statutory Contingency Account and the Contingency Account. (BDR S-1051)
- [A.B. 465](#) Makes an appropriation to the Division of Water Resources of the State Department of Conservation and Natural Resources for the repair and maintenance of the South Fork Dam. (BDR S-1105)
- [A.B. 466](#) Makes appropriations to the Department of Corrections for hepatitis C treatments for offenders and new and replacement medical and dental equipment. (BDR S-1125)
- [A.B. 467](#) Makes appropriations to the Department of Transportation for the replacement of the Nevada Shared Radio System. (BDR S-1131)
- [A.B. 468](#) Makes appropriations to various divisions of the Department of Motor Vehicles for the replacement of computer hardware and software and certain other equipment. (BDR S-1135)
- [A.B. 469](#) Makes a supplemental appropriation to the Office of the Secretary of State for a projected shortfall related to credit card processing fees. (BDR S-1145)
- [A.B. 470](#) Makes a supplemental appropriation to the Real Estate Division of the Department of Business and Industry for a projected shortfall relating to time share filing fees. (BDR S-1147)



A.B. 474

Makes an appropriation to and authorizes the expenditure of money by the Division of Welfare and Supportive Services of the Department of Health and Human Services for the continuation of the technology modernization project for the child support enforcement program. (BDR S-1122)

A.B. 475

Makes an appropriation to the Millennium Scholarship Trust Fund to support the Governor Guinn Millennium Scholarship Program. (BDR S-1062)

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Thursday, May 20, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenFIN@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

