

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day: Saturday Date: May 22, 2021

Start Time: 9 a.m.*

Room: Online

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV and Online

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

*Note start time

SECOND REVISED AGENDA

- [S.B. 424](#) (R1) Creates the Public Health Resource Office. (BDR 18-1107)
- [A.B. 459](#) (R1) Revises provisions relating to workforce development. (BDR 18-1068)
- [A.B. 463](#) (R1) Provides for the reversion of certain money and makes a supplemental appropriation to the State Department of Conservation and Natural Resources for an unanticipated shortfall in the Forest Fire Suppression budget account. (BDR S-1058)
- [A.B. 471](#) Revises provisions relating to the system for reporting information relating to cancer and other neoplasms. (BDR 40-1082)
- [A.B. 479](#) Revises provisions governing the executive staff of the Public Employees' Retirement System. (BDR 23-1150)
- [A.B. 481](#) Requires the Division of Child and Family Services of the Department of Health and Human Services to designate a statewide center to provide assistance to certain victims. (BDR 16-1143)

(R#) Indicates the reprint number of the bill/resolution being considered.

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.



The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Saturday, May 22, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenFIN@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

