SENATE AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day: <u>Friday</u> Date: <u>May 14, 2021</u> Start Time: <u>3:30 p.m.</u> Room: <u>2149</u>

Online and in Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at http://www.leg.state.nv.us. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

WORK SESSION

Revises provisions relating to wildfires. (BDR 42-110)
Makes various changes relating to the recovery of certain expenses and costs incurred in extinguishing certain fires and emergencies. (BDR 42-111)
Makes various changes to provisions governing the vacation or abandonment of certain easements. (BDR 22-460)
Revises provisions relating to wildfires. (BDR 42-109)
Revises provisions governing the preservation of certain prehistoric sites. (BDR 33-763)
Revises provisions relating to the Peace Officers' Standards and Training Commission. (BDR 23-106)
Revises provisions relating to local governments. (BDR 31-524)
Revises provisions governing performance contracts. (BDR 27-708)
Temporarily creates the Office of Small Business Advocacy within the Office of the Lieutenant Governor. (BDR 18-213)
Establishes provisions relating to the issuance of citations and arrests by peace officers. (BDR 23-634)



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EXHIBIT A Committee on Government Affairs

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<u>A.B. 187 (</u> R1)	Designates the month of September of each year as "Ovarian and Prostate Cancer Prevention and Awareness Month" in Nevada. (BDR 19-917)
<u>A.B. 211 (</u> R1)	Establishes provisions relating to a plan to address impacts to wildlife. (BDR 22-795)
A.B. 236	Revises provisions governing the qualifications for the Office of Attorney General. (BDR 18-921)
<u>A.B. 245</u> (R1)	Increases certain fees relating to notaries public and document preparation services. (BDR 19-983)
<u>A.B. 249 (</u> R1)	Revises provisions relating to common-interest communities. (BDR 10-796)
<u>A.B. 253 (</u> R1)	Revises provisions relating to governmental administration. (BDR 19-947)
A.B. 304	Revises provisions governing peace officers. (BDR 23-918)
<u>A.B. 307</u> (R1)	Revises provisions governing employment practices. (BDR 18-764)
<u>A.B. 316 (</u> R1)	Revises provisions relating to veterans' benefits. (BDR 37-949)
<u>A.B. 325 (</u> R1)	Revises provisions relating to the recording of documents. (BDR 20-642)
<u>A.B. 333 (</u> R1)	Makes changes to provisions relating to land use planning. (BDR 22-357)
<u>A.B. 335</u> (R1)	Revises provisions governing the redevelopment of communities. (BDR 22-852)
<u>A.B. 336 (</u> R1)	Requires an annual behavioral wellness visit for peace officers. (BDR 23-226)
<u>A.B. 378 (</u> R1)	Revises various provisions relating to public lands. (BDR 26-718)
<u>A.B. 397</u> (R1)	Revises provisions relating to county clerks. (BDR 20-1026)
A.B. 409	Revises provisions relating to the recruitment and selection of peace officers. (BDR 23-1031)
<u>A.B. 410 (</u> R1)	Revises provisions relating to public works. (BDR 28-200)



(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on <u>Friday, May 14</u>, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at:https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenGA@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: https://www.leg.state.nv.us/App/Opinions/81st2021/.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.





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