

SENATE AGENDA
for the
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day: Monday Date: May 3, 2021 Start Time: 3:30 p.m. Room: 2144

Online and in Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-6502.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Growth and Infrastructure Committee Manager at SenGRI@sen.state.nv.us. In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

[A.B. 123](#) Revises provisions governing special license plates indicating support for the Vegas Golden Knights hockey team. (BDR 43-797)

[A.B. 444](#) (R1) Revises provisions governing limousines. (BDR 58-1020)

WORK SESSION

[A.B. 54](#) (R1) Creates the Advisory Committee on Traffic Safety within the Department of Transportation. (BDR 35-350)

[A.B. 118](#) (R2) Revises provisions relating to the transportation of children in motor vehicles. (BDR 43-209)

[A.B. 413](#) (R1) Requires the Department of Transportation to establish an Advisory Working Group to Study Certain Issues Related to Transportation during the 2021-2022 interim. (BDR S-458)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Monday, May 3, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenGRI@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenGRI@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

