

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day: Thursday Date: April 29, 2021

Start Time: 3:30 p.m.

Room: 2134

Online and in Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Health and Human Services Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us). In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**FIRST REVISED AGENDA**

[A.B. 177](#) (R1) Revises provisions relating to prescriptions. (BDR 54-61)

[A.B. 178](#) Revises provisions relating to prescription drugs. (BDR 57-71)

[A.B. 181](#) (R1) Revises provisions relating to mental health. (BDR 40-522)

[A.B. 228](#) (R1) Establishes provisions relating to children's advocacy centers. (BDR 38-358)

[A.B. 345](#) (R1) Revises provisions relating to drug paraphernalia. (BDR 40-978)

**WORK SESSION**

[A.B. 35](#) Revises provisions governing certain programs to assist senior citizens and persons with disabilities with costs relating to health care. (BDR 40-288)

[A.B. 138](#) (R1) Revises provisions governing the eligibility of certain convicted persons for public assistance. (BDR 38-760)

[A.B. 426](#) Makes various changes relating to the protection of children. (BDR 38-516)

(R#) Indicates the reprint number of the bill/resolution being considered.

**Public Comment**

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**Public Comment**

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.



The Chair will announce the opening of public comment for each Agenda item separately during the meeting on Thursday, April 29, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

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At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

