

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day: Thursday Date: May 13, 2021 Start Time: Upon
Adjournment of
the Senate
Judiciary
Committee
Meeting Room: 2144

Online and in Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1427.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Natural Resources Committee Manager at SenNR@sen.state.nv.us. In addition, if you are attending in person, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

WORK SESSION

- [S.B. 443](#) Makes various changes relating to agriculture. (BDR 51-1084)
- [A.B. 85](#) (R1) Revises provisions relating to noxious weeds. (BDR 49-108)
- [A.B. 89](#) (R1) Revises provisions relating to wildlife. (BDR 45-588)
- [A.B. 97](#) (R1) Revises provisions governing toxic chemicals. (BDR 40-141)
- [A.B. 101](#) Revises provisions governing the administration of certain substances to animals by licensed veterinarians. (BDR 54-113)
- [A.B. 102](#) (R1) Revises requirements for the issuance of certain annual permits for entering, camping and boating in state parks and recreational areas. (BDR 35-877)
- [A.B. 146](#) (R1) Revises provisions relating to water. (BDR 40-123)
- [A.B. 148](#) (R1) Revises provisions governing mining. (BDR 46-134)



[A.B. 356](#) (R1) Makes various changes relating to the conservation of water. (BDR S-1090)

[A.B. 452](#) Revises provisions relating to environmental protection. (BDR 40-1093)

[A.J.R. 3](#) Urges various actions relating to the protection and conservation of land and water. (BDR R-775)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on Bills/Resolutions being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item, separately, during the meeting, on Thursday, May 13, 2021.

Register in NELIS to receive information on how to participate in person or remotely in the meeting. For more information on how to participate, please see the Help page in NELIS at: <https://www.leg.state.nv.us/App/NELIS/REL/81st2021/SessionInformation/Help>.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenNR@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/81st2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenNR@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

