Amendment No. 429

Assembly Amendment to Assembly Joint Resolution No. 4	(BDR R-467)						
Proposed by: Assembly Committee on Natural Resources							
Amendment Box: Replaces Amendment No. 109.							
Amends: Summary: Yes Title: Yes Preamble: No Joint Sponsorship: No	Digest: No						

ASSEMBLY	'AC'	ΓΙΟΝ	Initial and Date	SENATE ACTIO	ON Initial and Date
Adopted		Lost		Adopted	Lost
Concurred In		Not	1	Concurred In	Not
Receded		Not	1	Receded	Not

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of <u>green bold underlining</u> is language proposed to be added in this amendment; (3) <u>red strikethrough</u> is deleted language in the original bill; (4) <u>purple double strikethrough</u> is language proposed to be deleted in this amendment; (5) <u>orange double underlining</u> is deleted language in the original bill proposed to be retained in this amendment.

ALA/BJF



Date: 4/16/2021

A.J.R. No. 4—Urges Congress to designate certain land in Spring Valley as a National Heritage Area. (BDR R-467)

ASSEMBLY JOINT RESOLUTION NO. 4-COMMITTEE ON NATURAL RESOURCES

(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON PUBLIC LANDS)

February 24, 2021

Referred to Committee on Natural Resources

SUMMARY—Urges Congress and the President of the United States to [designate] protect certain land containing swamp cedars in Spring Valley. [as a National Heritage Area.] (BDR R-467)

Effect on Local Government: No. FISCAL NOTE:

Effect on the State: No.

EXPLANATION - Matter in **bolded italics** is new; matter between brackets [fomitted material] is material to be omitted.

ASSEMBLY JOINT RESOLUTION—Urging the Congress of the United States fof Americal and the President of the United States to Edesignate protect certain land containing swamp cedars in Spring Valley. [as-a National Heritage Area.

WHEREAS, [The] Spring Valley [population of Rocky Mountain junipers (Juniperus scopulorum) known as swamp cedars, are sacred to the], located in White Pine County, Nevada, has been a central part of the traditional homelands of certain indigenous Newe peoples, including the Confederated Tribes of the Goshute Reservation, the Ely Shoshone, [Tribe and] the Duckwater Shoshone [Tribe] and [are part of their spiritual] certain Paiute peoples, since time immemorial and remains a place of current cultural [praetices;] uses for these peoples; and

WHEREAS, The indigenous Newe peoples continue to use an area in Spring Valley known as Bahsahwahbee, [the Newe word for the location of the swamp cedars in Spring Valley, has been a meeting place for intertribal] locally known as Swamp Cedars but traditionally known as the Sacred Water Valley, to hold religious and ceremonial gatherings [since time immemorial;], pass down traditional knowledge, honor their ancestors and mourn for their relatives; and

WHEREAS, [The swamp cedar trees are believed to be the spiritual embodiment of tribal ancestors who were killed during three separate massacres] A massacre of indigenous people occurred at Bahsahwahbee in the Spring Valley Massacre of 1859 and [the Tribes use the swamp cedar trees in their] was committed during a religious and ceremonial [practices;] gathering; and

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WHEREAS, Two subsequent massacres occurred at Bahsahwahbee at times of religious and ceremonial gatherings, the Swamp Cedars Massacre of 1863 and the Swamp Cedars Massacre of 1897; and

WHEREAS, The <u>spiritual and cultural heritage of the Tribes would be irreparably damaged without the swamp cedar trees;</u> Rocky Mountain juniper trees, locally known as swamp cedars, that grow on the valley floor in Spring Valley are believed by the Newe peoples to embody the spirits of the indigenous Newe who were killed during those massacres; and

WHEREAS, The [swamp cedar trees in Spring Valley are a rare occurrence of] Swamp Cedars is a globally and nationally unique grove of Rocky Mountain [junipers and may be on their way to becoming a new species because the trees] juniper trees that exists at the valley bottom, unlike Rocky Mountain juniper trees elsewhere in the western United States, which largely grow [at a low elevation and depend on a unique perched water table;] in the mountains; and

WHEREAS, The swamp codars are at risk of extinction due to groundwater pumping and drought;] A large portion of Bahsahwahbee is listed on the National Register of Historic Places as a Traditional Cultural Property and a much smaller portion lies within the boundaries of an Area of Critical Environmental Concern administered by the Bureau of Land Management; and

WHEREAS, Bahsahwahbee, and the swamp cedar trees therein, faces threats from climate change and development; and

WHEREAS, Neither being listed on the National Register of Historic Places nor being designated as an Area of Critical Environmental Concern provides legal protections to ensure the survival of Bahsahwahbee and the indigenous Newe peoples' continued religious and ceremonial use of the site; and

WHEREAS, The Federal Government has a fiduciary relationship with all federally recognized Indian tribes, including tribes of the indigenous Newe peoples; and

WHEREAS, Federal protection of Bahsahwahbee would be strengthened by collaborative management with the sovereign tribal nations that share ancestral and ongoing ties to the site; now, therefore, be it

RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY, That members of the 81st Session of the Nevada Legislature hereby urge the Congress of the United States [of America] and the President of the United States to [designate the land in Spring Valley that contains the swamp codar trees as] take action to further protect Bahsahwahbee, including, without limitation, designating Bahsahwahbee as a National [Heritage Area;] Monument or expanding Great Basin National Park to include Bahsahwahbee; and be it further

RESOLVED, That the Chief Clerk of the Assembly prepare and transmit a copy of this resolution to the <u>President of the United States, the</u> Vice President of the United States as the presiding officer of the Senate, the Speaker of the House of Representatives and each member of the Nevada Congressional Delegation; and be it further

 $Resolved, \ That \ this \ resolution \ becomes \ effective \ upon \ passage.$