

Amendment No. 681

Senate Amendment to Senate Bill No. 287 First Reprint	(BDR 34-933)
Proposed by: Senate Committee on Finance	
Amends: Summary: No Title: Yes Preamble: No Joint Sponsorship: No Digest: Yes	

ASSEMBLY ACTION				Initial and Date	SENATE ACTION				Initial and Date
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.



SENATE BILL NO. 287—SENATORS D. HARRIS, DONATE, BROOKS; DONDERO LOOP,
OHRENSCHALL AND SPEARMAN

MARCH 22, 2021

Referred to Committee on Education

SUMMARY—Revises provisions relating to higher education. (BDR 34-933)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; requiring the ~~Chancellor~~ **Directors of certain departments within** the Nevada System of Higher Education to ~~develop a plan to manage the assets and resources of the state land grant institutions;~~ **conduct all business and manage all funds of their respective departments;** designating certain institutions within the Nevada System of Higher Education as the state land grant institutions; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Section 8 of Article 11 of the Nevada Constitution designates certain proceeds from public lands to be used for certain colleges in this State. **Section 6** of this bill designates the University of Nevada, Las Vegas, the University of Nevada, Reno, and the Desert Research Institute as the state land grant institutions. **Section ~~3~~ 3.3** of this bill ~~provides that the Chancellor of~~ **requires the Director of the Agricultural Extension Department of the Public Service Division of** the Nevada System of Higher Education ~~shall develop a plan to manage the assets and resources of the state land grant institutions;~~ **to conduct all business of the Department and administer all funds of the Department. Sections 3.5 and 3.7 of this bill impose similar requirements on the Agricultural Experiment Station of the Public Service Division of the System.**

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. (Deleted by amendment.)

Sec. 2. (Deleted by amendment.)

Sec. 3. ~~Chapter 396 of NRS is hereby amended by adding thereto a new section to read as follows:~~

~~1. The Chancellor shall develop a plan to manage the assets and resources held by or afforded to the state land grant institutions designated pursuant to section 6 of this act. The plan may be based in whole or in part on agreements negotiated and reached among the land grant institutions. The Chancellor may establish one or more advisory or technical committees and employ any staff~~

~~including, without limitation, consultants, necessary to assist the Chancellor in performing his or her duties pursuant to this section.~~

~~2. After receiving approval of the plan by the Board of Regents, the Chancellor shall submit the plan to the Governor and the Director of the Legislative Counsel Bureau.~~

~~3. If the Chancellor establishes an advisory or technical committee pursuant to subsection 1, the membership of the committee must include the primary administrators of the Agricultural Extension Department and the Agricultural Experiment Station.] (Deleted by amendment.)~~

Sec. 3.3. NRS 396.690 is hereby amended to read as follows:

396.690 1. The assent of the State of Nevada by its Legislature is hereby given to the provisions and requirements of an Act of Congress entitled "An Act to provide for cooperative extension work between the agricultural colleges in the several States receiving the benefits of an Act of Congress approved July second, eighteen hundred and sixty-two, and of Acts supplementary thereto, and the United States Department of Agriculture," approved May 8, 1914 (c. 79, 38 Stat. 372), and any acts amendatory thereof and supplemental thereto. The Board of Regents is hereby authorized and empowered to receive the grants of money appropriated under such federal acts, and to organize and conduct agricultural extension work which must be carried on in connection with the College of Agriculture of the System, in accordance with the terms and conditions expressed in such Acts of Congress.

2. The Director of the Agricultural Extension Department of the Public Service Division of the System shall conduct all business of the Agricultural Extension Department and administer all funds of the Agricultural Extension Department, including, without limitation, in each county that has entered into an agreement with or participates in a program of the Agricultural Extension Department.

Sec. 3.5. NRS 396.750 is hereby amended to read as follows:

396.750 The Board of Regents, upon recommendation of the appropriate officer of the System shall appoint a qualified person to ~~conduct~~ serve as Director of the Agricultural Experiment Station of the Public Service Division of the System and grant him or her such assistants as it deems necessary. The Director shall conduct all business of the Agricultural Experiment Station and administer all funds of the Agricultural Experiment Station.

Sec. 3.7. NRS 396.790 is hereby amended to read as follows:

396.790 1. The Director of the Nevada Agricultural Experiment Station of the System, with the approval of the Board of Regents, is hereby authorized and directed to enter into cooperative agreements with the United States Department of Agriculture under the provisions of an Act of Congress entitled "An Act to provide for further research into basic laws and principles relating to agriculture and to improve and facilitate the marketing and distribution of agricultural products," approved August 14, 1946 (c. 966, 60 Stat. 1082; 7 U.S.C. § 427).

2. The Nevada Agricultural Experiment Station Fund is hereby created ~~and~~ and must be administered by the Director of the Agricultural Experiment Station. Support for the Fund must be provided by legislative appropriation from the State General Fund.

3. All claims against the Nevada Agricultural Experiment Station Fund must be certified by the Director of the Nevada Agricultural Experiment Station, approved by the Board of Regents and the State Board of Examiners and when so certified and approved, the State Controller is authorized to draw his or her warrants in payment of the claim, and the State Treasurer is authorized to pay the claim.

1 **Sec. 4.** (Deleted by amendment.)

2 **Sec. 5.** (Deleted by amendment.)

3 **Sec. 6.** Chapter 549 of NRS is hereby amended by adding thereto a new
4 section to read as follows:

5 *The state land grant institutions of the University of Nevada are the*
6 *University of Nevada, Las Vegas, the University of Nevada, Reno, and the Desert*
7 *Research Institute.*

8 **Sec. 7.** (Deleted by amendment.)

9 **Sec. 8.** (Deleted by amendment.)

10 **Sec. 9.** (Deleted by amendment.)

11 **Sec. 10.** (Deleted by amendment.)

12 **Sec. 11.** (Deleted by amendment.)

13 **Sec. 11.3.** ~~[(The Chancellor of the Nevada System of Higher Education shall~~
14 ~~first submit the plan to manage the assets and resources held by or afforded to the~~
15 ~~state land grant institutions developed pursuant to section 2 of this act to the~~
16 ~~Governor and the Director of the Legislative Counsel Bureau on or before February~~
17 ~~1, 2022.) (Deleted by amendment.)~~

18 **Sec. 11.7.** The provisions ~~of section 2~~ of this act do not affect any
19 appropriations to or expenditures by the Agricultural Extension Department or the
20 Agricultural Experiment Station of the Public Service Division of the Nevada
21 System of Higher Education as they exist on July 1, 2021.

22 **Sec. 12.** This act becomes effective on July 1, 2021.