

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday      Date May 16, 2023      Start Time 9 a.m.      Room 4100  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*  
*Videoconferenced to Room 130, Greenhaw Technical Arts Building, Great Basin College, 1500 College Pkwy., Elko, NV.*

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**SECOND REVISION**

[S.B. 90](#) (R1)      Designates the wild mustang as the official state horse of the State of Nevada.  
(BDR 19-560)

**WORK SESSION**

[S.B. 20](#) (R1)      Revises provisions relating to the process for filling a vacancy in the office of  
county commissioner. (BDR 20-393)

[S.B. 22](#) (R1)      Revises provisions relating to the publication of legal notices. (BDR 19-390)

[S.B. 23](#) (R2)      Authorizes certain legislative bodies to amend a redevelopment plan to remove  
an area from a redevelopment area under certain circumstances. (BDR 22-367)

[S.B. 261](#) (R2)      Revises provisions relating to local governments. (BDR 19-793)

[S.B. 264](#) (R1)      Revises provisions relating to collective bargaining. (BDR 23-932)

Matters continued from a previous meeting.

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 81420118867 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 81420118867, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8868.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

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