

ASSEMBLY AGENDA  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Friday                      Date March 17, 2023                      Start Time 1:30 p.m.                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**SECOND REVISION**

- [A.B. 99](#)                      Revises provisions governing Medicaid rates of reimbursement. (BDR 38-564)
- [A.B. 100](#)                      Provides for various programs and studies relating to caregivers. (BDR S-562)
- [A.B. 155](#)                      Establishes provisions relating to biomarker testing. (BDR 40-305)
- [A.B. 206](#)                      Revises provisions governing the Nevada Commission for Persons Who Are Deaf and Hard of Hearing. (BDR 38-563)

**WORK SESSION**

- [A.B. 24](#)                      Revises the membership of the Committee on Emergency Medical Services. (BDR 40-222)
- [A.B. 40](#)                      Revises provisions related to inspections of food establishments. (BDR 40-223)
- [A.B. 138](#)                      Provides Medicaid coverage for certain types of behavioral health integration services. (BDR 38-332)
- [A.B. 178](#)                      Revises provisions governing emergency medical services. (BDR 40-730)
- [A.B. 215](#)                      Revises the residency requirements for appointment as a member on the Nevada Silver Haired Legislative Forum. (BDR 38-456)

Possible Committee BDR introductions.

Public comment. \*

During the meeting, the Committee may introduce bill draft requests, bills, and resolutions, as well as discuss or take action on measures previously considered by the Committee.

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 88155432285 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.



Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 88155432285, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8570.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

