

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date May 18, 2023 Start Time 4 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

WORK SESSION

- [S.B. 60](#) (R1) Revises provisions relating to elections. (BDR 24-412)
- [S.B. 133](#) (R1) Revises provisions relating to presidential electors. (BDR 24-539)
- [S.B. 262](#) Revises the qualifications for membership on certain advisory councils and boards. (BDR 21-857)
- [S.B. 328](#) (R1) Eliminating the exemption of the Cannabis Compliance Board from the provisions of the Nevada Administrative Procedure Act. (BDR 56-519)
- [S.B. 354](#) (R1) Revises provisions relating to justices of the peace. (BDR 1-809)
- [S.B. 404](#) (R1) Makes various changes relating to elections. (BDR 24-843)
- [S.B. 418](#) (R1) Revises provisions relating to candidates to the office of district judge. (BDR 1-803)

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Public comment. *

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 83500650789 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmLOE@asm.state.nv.us no later than 4 p.m. the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the



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We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8570.

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PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

