ASSEMBLY AGENDA

COMMITTEE ON REVENUE

Day <u>Tuesday</u>	Date April 11, 2023	Start Time 4 p.m.	Room <u>4100</u>
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.			
A.B. 428	Revises provisions relating to economic development. (BDR 18-775)		
A.B. 455	Authorizes the imposition of a civil penalty by the Department of Taxation for certain violations relating to contraband tobacco products. (BDR 32-1068)		
WORK SESSION			
<u>A.B. 1</u>	Authorizes certain counties to impose additional local sales and use tax under certain circumstances. (BDR 32-306)		
<u>A.B. 37</u>	Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)		
A.B. 41	Establishes the Nevada Innovation Account. (BDR 18-213)		
A.B. 53	Revises provisions relating to sales of tobacco products. (BDR 32-421)		
A.B. 261	Revises provisions relating to water. (BDR 18-470)		
A.B. 345	Revises provisions governing the Commerce Tax. (BDR 32-783)		

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 85440748708 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmREV@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.





*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85440748708, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-6739.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



