ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Monday Date May 15, 2023 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BILLS

A.B. 469	Makes an appropriation to restore the balance in the Stale Claims Account. (BDR S-1097)
A.B. 470	Makes an appropriation to the State Public Works Division of the Department of Administration for professional services and filing fees related to water rights associated with the Marlette Lake Water System. (BDR S-1127)
A.B. 471	Makes an appropriation to the State Public Works Division of the Department of Administration for the replacement of computer hardware and associated software. (BDR S-1136)
A.B. 472	Makes an appropriation to the Purchasing Division of the Department of Administration for the purchase of a warehouse building in Las Vegas, Nevada, to replace leased space. (BDR S-1137)
<u>A.B. 473</u>	Makes an appropriation to the Fleet Services Division of the Department of Administration for the replacement and purchase of vehicles. (BDR S-1138)
A.B. 474	Makes an appropriation to and authorizes the expenditure of money by the Commission on Ethics for the replacement of computer hardware and associated software. (BDR S-1139)
A.B. 481	Makes an appropriation to the Account for the Nevada Main Street Program. (BDR S-1149)
A.B. 482	Makes appropriations to the Enterprise Application Services Unit of the Division of Enterprise Information Technology Services of the Department of Administration for the replacement of an information technology service management provider and computer hardware and associated software. (BDR S-1146)
A.B. 486	Makes appropriations to the Division of State Library, Archives and Public Records of the Department of Administration for the replacement of computer hardware and associated software and the purchase of digitization equipment and technology. (BDR S-1130)



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A.B. 487

Makes an appropriation to the Office of Information Security of the Division of Enterprise Information Technology Services of the Department of Administration for the replacement of computer hardware and associated software. (BDR S-1129)

A.B. 488

Makes appropriations to the Communication and Computing Unit of the Division of Enterprise Information Technology Services of the Department of Administration for the replacement of computer hardware and associated software, the replacement of components of a security firewall and security upgrades to mountaintop microwave sites. (BDR S-1128)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 89688079736 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 89688079736, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



