

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date May 19, 2023 Start Time 4 p.m.* Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Committee on Commerce and Labor but no sooner than 4:00 p.m.**

BILLS

- [A.B. 147](#) (R1) Revises provisions relating to dentistry. (BDR 54-74)
- [A.B. 153](#) (R1) Provides for the regulation of the practice of naprapathy. (BDR 54-724)
- [A.B. 260](#) Exempts veterans service organizations from various fees imposed on persons conducting business in this State. (BDR 7-73)
- [A.B. 263](#) (R1) Enacts provisions relating to the transmission of Legionnaires' disease by building water systems in certain health care facilities. (BDR 40-125)
- [A.B. 310](#) (R1) Revises provisions governing affordable housing. (BDR 25-1032)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 84476025285 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment.



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We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

