

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION**

Day Tuesday Date February 14, 2023 Start Time 8 a.m. Room 2135
Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET HEARINGS

VOLUME III

	<u>Executive Budget Page</u>
Department of Conservation and Natural Resources	
James A. Settlemeyer, Director	
DCNR – Administration (101-4150)	DCNR-17
DCNR – Water Conserv & Infrastructure (101-4159)	DCNR-24
DCNR – Conservation Districts Program (101-4151)	DCNR-30
DCNR – DEP Air Quality (101-3185)	DCNR-149
DCNR – DEP Materials Mngmt & Corrctv Actn (101-3187)	DCNR-161
 Tahoe Regional Planning Agency	
Julie W. Regan, Executive Director	
Tahoe Regional Planning Agency (101-4204)	TRPA-3
 Presentation of Conservation and Natural Resource Programs Funded with General Obligation Bonds	
James A. Settlemeyer, Director, Department of Conservation and Natural Resources	
Bonds for Conservation & Natural Resources	

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (669) 900-6833 on the date of the meeting. When prompted to provide the Meeting ID, enter 84290537184 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.



*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 84290537184, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 117