ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Wednesday Date May 31, 2023 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 837 7797 3680 and then press # when prompted for a Participant ID.

THIRD REVISION

<u>A.B. 119</u> (R1)	Creates the Vulnerable Adult Fatality Review Committee. (BDR 38-311)
A.B. 138	Provides Medicaid coverage for certain types of behavioral health integration services. (BDR 38-332)
<u>A.B. 216</u> (R1)	Revises provisions governing travel insurance. (BDR 57-198)
<u>A.B. 245</u> (R1)	Revises provisions governing education. (BDR 34-818)
<u>A.B. 249</u> (R1)	Enacts provisions relating to the use of hemp in certain commercial feed. (BDR 51-719)
A.B. 266 (R1)	Revises provisions relating to governmental administration. (BDR 20-120)
A.B. 290 (R1)	Revises provisions governing motor vehicles. (BDR 43-620)
A.B. 301 (R1)	Revises provisions relating to public employees. (BDR 53-766)
A.B. 322 (R1)	Revises provisions relating to kratom products. (BDR 52-763)
A.B. 323 (R1)	Revises provisions relating to education. (BDR 34-114)
A.B. 332 (R1)	Revises provisions relating to student education loans. (BDR 55-162)
A.B. 357	Revises provisions governing sexual education in public schools. (BDR 34-163)
A.B. 449 (R1)	Authorizes a credit or refund of property taxes under certain circumstances when an applicable partial abatement of taxes was not applied or claimed. (BDR 32-767)
A.B. 519	Establishes provisions governing capital projects of school districts. (BDR 34-1202)
<u>S.B. 440</u> (R1)	Makes appropriations requiring certain one-time payments and salary increases for state officers and employees. (BDR S-768)





Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 837 7797 3680, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to <u>Asmwww.asm.state.nv.us</u> no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 837 7797 3680, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



