

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Wednesday      Date April 5, 2023      Start Time 8 a.m.      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BUDGET HEARINGS**

**VOLUME III**

**Executive  
Budget Page**

Capital Improvement Projects  
State Public Works Division  
Kent LeFevre, Administrator

**Project No.      Project Description**  
**Department of Administration**

Jack Robb, Director

23-C01	Mail Services Building (Carson City)	APPENDIX-4
23-C03	Seismic Retrofit and Renovation (Heroes Memorial & Annex)	APPENDIX-4
23-C05	Southern Nevada Fleet Services Maintenance Building (Grant Sawyer Site)	APPENDIX-4
23-C16	Office Renovation (Department of Education Building)	APPENDIX-5
23-C17	Microwave Tower Relocation (Grant Sawyer Office Building)	APPENDIX-5
23-C18	Construct Parking Expansion (Grant Sawyer Office Building Site)	APPENDIX-5
23-C24	Bradley Building Demolition	APPENDIX-5
23-C28	Administration Building (Sahara Complex)	APPENDIX-6
23-C29	State Office Building (Grant Sawyer Office Site)	APPENDIX-6
23-C30	Administration Building (Kinkead Building Site)	APPENDIX-6

**Department of Tourism and Cultural Affairs**

Brenda Scolari, Director

23-C12	Remodel Freight Barn (East Ely Railroad Museum)	APPENDIX-5
23-C20	Visitor's Center (Nevada State Railroad Museum, Boulder City)	APPENDIX-5
23-M05	Life Safety, Security, and Lighting Replacement (Nevada State Museum, Carson City)	APPENDIX-6
23-M10	Upgrade Security, Fire and Life Safety, and Electrical Systems (Nevada Historical Society)	APPENDIX-7
23-M16	Building Seismic Retrofit & Envelope Maintenance (Nevada Historical Society)	APPENDIX-7
23-M19	Repair Freight Elevator (Nevada State Museum, Las Vegas)	APPENDIX-8
23-M20	Depot Building Foundation Stabilization (East Ely Railroad Museum)	APPENDIX-8
23-M42	Upgrade Heating and Air Conditioning (Marjorie Russell Research Center)	APPENDIX-10
23-M43	HVAC System Renovation (Indian Hills Curatorial Center)	APPENDIX-10
23-P09	Advance Planning: Old Gym Building Seismic Stabilization and Rehabilitation (Stewart Facility)	APPENDIX-11

**Department of Corrections**

James Dzurenda, Director

23-C14	Communications Room Expansion (Southern Desert Correctional Center)	APPENDIX-5
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23-M04	Replace Doors, Locks, and Security Glazing (Southern Desert Correctional Center)	APPENDIX-6
23-M08	Install Security Cameras (High Desert State Prison)	APPENDIX-7
23-M13	Replace Surveillance Camera System (Northern Nevada Correctional Center)	APPENDIX-7
23-M14	Replace Surveillance Camera System (Lovelock Correctional Center)	APPENDIX-7
23-M17	Install Fiber Optic Loop (Southern Desert Correctional Center)	APPENDIX-7
23-M24	Boiler Plant Renovation (Regional Medical Facility, Northern Nevada Correctional Center)	APPENDIX-8
23-M26	Chilled and Hot Water Building Piping Renovation (Lovelock Correctional Center)	APPENDIX-8
23-M27	HVAC Systems Renovation (Multi-Purpose Building, Warm Springs Correctional Center)	APPENDIX-8
23-M29	Electrical Service Upgrade (Southern Desert Correctional Center)	APPENDIX-9
23-M32	Wastewater System Improvements (Lovelock Correctional Center)	APPENDIX-9
23-M35	Direct Digital Control System Upgrade (Lovelock Correctional Center)	APPENDIX-9
23-M38	Culinary Building Plumbing Replacement (Ely State Prison)	APPENDIX-9
23-M40	Water Controls Replacement (High Desert State Prison)	APPENDIX-9
23-M41	Recreation Yard Cages (Northern Nevada Correctional Center)	APPENDIX-10
23-M44	Upgrade Perimeter Security Fence (Southern Desert Correctional Center)	APPENDIX-10
23-M48	Housing Units 1 thru 4 Plumbing Fixture Water Control Renovations (Lovelock Correctional Center)	APPENDIX-10
23-M49	Install Site Security Cameras (Ely State Prison)	APPENDIX-10
23-P08	Advance Planning: Underground Piping Replacement (High Desert State Prison)	APPENDIX-11

#### Department of Wildlife

Alan Jenne, Director

23-M06	Hatchery Water Intrusion Repairs (Gallagher Fish Hatchery)	APPENDIX-6
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Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87836096553 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87836096553, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

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Meeting ID: 654