

SENATE AGENDA  
for the  
**SENATE COMMITTEE ON FINANCE  
AND  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day: Wednesday Date: April 5, 2023

Start Time: 8 a.m.

Room: 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

You can view this meeting live over the internet on the Nevada Legislature's website at <http://www.leg.state.nv.us> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87836096553 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

**BUDGET HEARINGS**

**VOLUME III**

Capital Improvement Projects  
State Public Works Division  
Kent LeFevre, Administrator

Executive Budget Page

**Project No.      Project Description**  
**Department of Administration**

Jack Robb, Director

23-C01	Mail Services Building (Carson City)	APPENDIX-4
23-C03	Seismic Retrofit and Renovation (Heroes Memorial & Annex)	APPENDIX-4
23-C05	Southern Nevada Fleet Services Maintenance Building (Grant Sawyer Site)	APPENDIX-4
23-C16	Office Renovation (Department of Education Building)	APPENDIX-5
23-C17	Microwave Tower Relocation (Grant Sawyer Office Building)	APPENDIX-5
23-C18	Construct Parking Expansion (Grant Sawyer Office Building Site)	APPENDIX-5
23-C24	Bradley Building Demolition	APPENDIX-5
23-C28	Administration Building (Sahara Complex)	APPENDIX-6
23-C29	State Office Building (Grant Sawyer Office Site)	APPENDIX-6
23-C30	Administration Building (Kinkead Building Site)	APPENDIX-6

**Department of Tourism and Cultural Affairs**

Brenda Scolari, Director

23-C12	Remodel Freight Barn (East Ely Railroad Museum)	APPENDIX-5
23-C20	Visitor's Center (Nevada State Railroad Museum, Boulder City)	APPENDIX-5
23-M05	Life Safety, Security, and Lighting Replacement (Nevada State Museum, Carson City)	APPENDIX-6



EXHIBIT A Senate Committee on Finance AND Assembly Committee on  
Ways and Means SUBCOMMITTEES ON K-12/HIGHER  
EDUCATION/CIP

Date: April 5, 2023 Page 1 of 2

Meeting ID: 633



23-M10	Upgrade Security, Fire and Life Safety, and Electrical Systems (Nevada Historical Society)	APPENDIX-7
23-M16	Building Seismic Retrofit & Envelope Maintenance (Nevada Historical Society)	APPENDIX-7
23-M19	Repair Freight Elevator (Nevada State Museum, Las Vegas)	APPENDIX-8
23-M20	Depot Building Foundation Stabilization (East Ely Railroad Museum)	APPENDIX-8
23-M42	Upgrade Heating and Air Conditioning (Marjorie Russell Research Center)	APPENDIX-10
23-M43	HVAC System Renovation (Indian Hills Curatorial Center)	APPENDIX-10
23-P09	Advance Planning: Old Gym Building Seismic Stabilization and Rehabilitation (Stewart Facility)	APPENDIX-11

#### Department of Corrections

James Dzurenda, Director

23-C14	Communications Room Expansion (Southern Desert Correctional Center)	APPENDIX-5
23-M04	Replace Doors, Locks, and Security Glazing (Southern Desert Correctional Center)	APPENDIX-6
23-M08	Install Security Cameras (High Desert State Prison)	APPENDIX-7
23-M13	Replace Surveillance Camera System (Northern Nevada Correctional Center)	APPENDIX-7
23-M14	Replace Surveillance Camera System (Lovelock Correctional Center)	APPENDIX-7
23-M17	Install Fiber Optic Loop (Southern Desert Correctional Center)	APPENDIX-7
23-M24	Boiler Plant Renovation (Regional Medical Facility, Northern Nevada Correctional Center)	APPENDIX-8
23-M26	Chilled and Hot Water Building Piping Renovation (Lovelock Correctional Center)	APPENDIX-8
23-M27	HVAC Systems Renovation (Multi-Purpose Building, Warm Springs Correctional Center)	APPENDIX-8
23-M29	Electrical Service Upgrade (Southern Desert Correctional Center)	APPENDIX-9
23-M32	Wastewater System Improvements (Lovelock Correctional Center)	APPENDIX-9
23-M35	Direct Digital Control System Upgrade (Lovelock Correctional Center)	APPENDIX-9
23-M38	Culinary Building Plumbing Replacement (Ely State Prison)	APPENDIX-9
23-M40	Water Controls Replacement (High Desert State Prison)	APPENDIX-9
23-M41	Recreation Yard Cages (Northern Nevada Correctional Center)	APPENDIX-10
23-M44	Upgrade Perimeter Security Fence (Southern Desert Correctional Center)	APPENDIX-10
23-M48	Housing Units 1 thru 4 Plumbing Fixture Water Control Renovations (Lovelock Correctional Center)	APPENDIX-10
23-M49	Install Site Security Cameras (Ely State Prison)	APPENDIX-10
23-P08	Advance Planning: Underground Piping Replacement (High Desert State Prison)	APPENDIX-11

#### Department of Wildlife

Alan Jenne, Director

23-M06	Hatchery Water Intrusion Repairs (Gallagher Fish Hatchery)	APPENDIX-6
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#### Public Comment

*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 87836096553 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

