#### SENATE AGENDA

for the

# SENATE COMMITTEE ON FINANCE AND

## ASSEMBLY COMMITTEE ON WAYS AND MEANS SUBCOMMITTEES ON HUMAN SERVICES

Day: Tuesday Date: April 25, 2023 Start Time: 8 a.m. Room: 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 83864270469 and then press #. When prompted for a Participant ID, press #.

All Senate meetings are available live at http://www.leg.state.nv.us. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **83864270469** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at <a href="mailto:SenFIN@sen.state.nv.us">SenFIN@sen.state.nv.us</a>. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

#### **BUDGET CLOSINGS**

Department of Health and Human Services

Division of Public and Behavioral Health

No NV Adult Mental Health Svcs

So NV Adult Mental Health Services

Lakes Crossing Center

Rural Clinics

Crisis Response

Behavioral Health Administration

Behavioral Health Prevention & Treatment

Problem Gambling

Alcohol Tax Program

Division of Child and Family Services

Victims Services
Youth Alternative Placement
Summit View Youth Center
Caliente Youth Center
Northern NV Child & Adolescent Services
Southern NV Child & Adolescent Services
Victims of Crime
Victims of Domestic Violence



Meeting ID: 845

EXHIBIT A Senate Committee on Finance AND Assembly Committee on Ways and Means SUBCOMMITTEES ON HUMAN SERVICES

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### Juvenile Justice Services Nevada Youth Training Center Youth Parole Services

#### **Public Comment**

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 83864270469 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.



