

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day: Thursday    Date: May 11, 2023

Start Time: 3:30 p.m.

Room: 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **84202313414** and then press #. When prompted for a Participant ID, press #.*

---

All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services Committee Manager at (775) 684-1441.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **84202313414** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenHHS@sen.state.nv.us](mailto:SenHHS@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

---

**FIRST REVISED AGENDA**

- [A.B. 202](#) (R1)    Revises provisions governing electronic communication devices in certain health care facilities. (BDR 40-46)
- [A.B. 265](#) (R1)    Revises provisions relating to mental health. (BDR 39-96)
- [A.B. 311](#) (R1)    Revises provisions governing health care. (BDR 40-983)

**WORK SESSION**

- [A.B. 206](#)    Revises provisions governing the Nevada Commission for Persons Who Are Deaf and Hard of Hearing. (BDR 38-563)
- [A.B. 289](#)    Enacts provisions relating to the natural organic reduction of human remains. (BDR 40-606)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment



---

*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **84202313414** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

