## SENATE AGENDA

## for the

## **COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day: <u>Tuesday</u> Date: <u>February 7, 2023</u> Start Time: <u>3:30 p.m.</u> Room: <u>2134</u>

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenHHS@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Opening Remarks and Introduction of Committee Members and Staff Senator Fabian Doñate. Chair

Adoption of the Committee Rules

Presentation of Committee Brief
Destini Cooper, Committee Policy Analyst

S.B. 4 Revises provisions governing certain programs to pay for prescription drugs,

pharmaceutical services and other benefits. (BDR 40-220)

S.B. 43 Makes various changes relating to services for aging persons and persons with

disabilities. (BDR 38-219)

Possible BDR Introductions

**Public Comment** 

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on bills or resolutions being discussed during work sessions.

Public comment can be offered in person or remotely. To participate remotely, call (669) 900-6833 and enter Meeting ID 89961894192 when prompted.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenHHS @sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the committee meeting.

Electronic devices must be in silent mode or turned off while in the committee room.



Meeting ID: 74

EXHIBIT A Committee on Health and Human Services
Date: February 7, 2023 Page 1 of 1